## CITY COUNCIL AGENDA

AGENDA FOR A REGULAR MEETING OF THE FLORALA CITY COUNCIL TO BE HELD ON AUGUST 12, 2024 AT 6:30 PM IN AUDITORIUM AT MUNICIPAL COMPLEX. WORKSHOP WILL BE HELD AT 6:00 PM DISCUSSING THE FOLLOWING TOPICS: FY2024 BUDGET AMENDMENTS

- 1. CALL MEETING TO ORDER
- 2. INVOCATION
- 3. PLEDGE
- 4. ROLL CALL
- 5. APPROVE MINUTES OF JULY 8, 2024-MAYOR ROBBINS
- 6. ACCOUNTS PAYABLE-AUGUST 12, 2024/PERMISSION PAY BILLS AS NEEDED-MAYOR ROBBINS
- 7. BOBBY KEMP FESTIVAL-MAYOR ANN SEXTON
- 8. HOMECOMING TAILGATE PARTY-SAMANTHA MCDANIEL
- RESOLUTION 20240812-FY2024 BUDGET AMENDMENTS-CLERK HENDRIKS
- 10. RESOLUTION 20240812-1-GYM ROOF-CLERK HENDRIKS
- 11. RESOLUTION 20240812-2-SURPLUS PROPERTY-CLERK HENDRIKS
- 12. RESOLUTION 20240812-3-BACK TO SCHOOL SALES TAX HOLIDAY
- 13. AVENU RENEWAL-CLERK HENDRIKS
- 14. FIRE DEPARTMENT DONATION ACCOUNT-MAYOR ROBBINS
- 15. APPROVAL OF ABC APPLICATION FOR FINKS MILL DISTILLING-MAYOR ROBBINS
- 16. APPROVAL TO BID OUT AS NEEDED FOR GYM PROJECT-MAYOR ROBBINS
- 17. APPROVAL OF LEASE EXTENSION FOR PARSONAGE PROPERTY-MAYOR ROBBINS
- 18. APPROVAL TO INCREASE PAY FOR OFFICER DORSEY-MAYOR ROBBINS
- 19. APPROVAL TO INCREASE PAVILLION RATES TO INCLUDE POWER USAGE-MAYOR ROBBINS
- 20. APPROVAL OF LEASE FOR THE LOFT ON FIFTH AVENUE-MAYOR ROBBINS
- 21. PERMISSION TO LET BIDS AS NEEDED FOR MUSEUM/WELCOM CENTER-MAYOR ROBBINS
- 22. APPROVAL FOR REV. BELCHER TENT REVIVAL AT LAKE JACKSON-MAYOR ROBBINS
- 23. APPROVAL FOR NEW BUSINESS OWNER, KEVIN GOOLSBY TO PUT AC UNIT ON CITY PROPERTY-MAYOR ROBBINS
- 24. PERMISSION TO SALE OR EXCHANGE EXCESS FIREARMS FOR NEEDED FIREARMS-ASST CHIEF THIGPEN
- 25. COMMUNITY NOTES & EVENTS-MAYOR ROBBINS

**COMMITTEE REPORTS:** 

DISTRICT 1, RECREATION & CEMETERY - COUNCILWOMAN WALLACE-PATTON

DISTRICT 2, SENIOR CENTER - COUNCILMAN BRYAN

DISTRICT 3, LAKE JACKSON, OPERATIONS - COUNCILWOMAN INABINETT

DISTRICT 4, LIBRARY - COUNCILWOMAN FRANKLIN

DISTRICT 5, COURT & POLICE - COUNCILMAN ROBBINS

**CHIEF MCGRAW REPORT** 

MAYOR ROBBINS - FINANCIAL REPORT & FIRE DEPARTMENT

PUBLIC COMMENTS-MAXIMUM OF 3 MINUTES PER CITIZEN

25. EXECUTIVE SESSION-ECONOMIC DEVELOPMENT-MAYOR ROBBINS